



Enterprise High School-Daily Bulletin
PROFESSIONAL DAY SCHEDULE
Monday, November 16, 2009



STUDENT SECTION:

- FOOD COURT MENU:** Schoolhouse Pizza, Chicken patty Sandwich, Macho Nachos, Orange Chicken & Really Nice Rice
- ROP STUDENTS:** **ROP 2/3 PERIOD:** You will go straight to your 4th period class when you return to campus at 10:50. Make sure that you are not marked absent for 4th period.
ROP 5/6 PERIOD: Your bus will leave after lunch at 11:50 am and return to campus at 1:25 pm.
- E-TECH STUDENTS:** Today is a minimum day and your bus will be leaving at 11:25am, which is in the middle of lunch. Remember to watch the time so you don't miss your bus. (Reed)
- JOSTENS:** Jostens will be here on Tuesday, November 17th during lunch and at 5:30 pm for grad and ring info. (Grauel)
- ID CARDS:** ASB ID Cards are available in Mrs. Kingston's office. If you need a replacement ID Card - the fee is \$5.00 - if you are a new student and need an ID Card - there is no fee. Please see Mrs. Kingston at Lunch or After School to get your ID Card. (Kingston)
- SENIORS:** Sell those Sober Grad certificates for a chance at \$500.00-Drawing to be held December 17th. (Engasser)
- YEARBOOK:** The yearbook staff desperately needs crowd pictures from Riverbowl. We need to be able to capture the excitement from you guys. We would appreciate appropriate pictures of you and your friends rooting on our team, getting your face painted, group shots, and you dancing along with the band. The more the better! If you want to see your faces in the yearbook, upload your pictures to www.ehsvespa.webs.com and add them to the Image Share folder. We are desperate, please help us out!! (A. Garrett)
- SOPHOMORE & JUNIORS:** Are you interested in spending a week in Yosemite National Park April 11-16? Applications are available for Yosemite Institute. This program is funded by McConnell Foundation. Twelve students from EHS will get the opportunity to participate. A refundable deposit and 8 hours of community service is required. Pick up an application from the counseling center or see Mrs. Hill in PE. Application Deadline is Dec. 15. This is a great trip, don't miss out. (Hill)
- DEBATE CLUB:** Attention all speech and debate club members, there will be a meeting this Tuesday during lunch in Mrs. Horwath's, Rm 124. We will be having an exciting debate, so be there! (Horwath)
- CLUB STAND:** Attention all upSTANDers! There is a meeting on November 18th at lunch in Room 81. Bring a friend and bring your lunch. (Jordan)