

## **DIRECTIONS FOR ATHLETICS CLEARANCE PACKETS**

1. Students must complete a new Athletics Clearance Packet each school year before they begin sports practice. The completed Athletics Clearance Packet must be submitted to the School Office for approval. When the Athletics Clearance Packet is approved, the blue Emergency Medical Information/Parent Consent Card will be stamped and sent to the coach or given to the student to take to the coach.
2. All the forms in the Athletics Clearance Packet must be completed, including all parent and student signatures and a Preparticipation Physical Evaluation (Sports Physical) signed by a medical doctor. It has been determined by the Shasta Union High School District that **a Sports Physical administered by a chiropractor does not meet the criteria for an athletics physical.**
3. After the initial Athletics Clearance Packet has been submitted for the first sport of the school year, it is thereafter only necessary to complete a limited Athletics Clearance Packet containing a new blue Emergency Medical Information/Parent Consent Card, an Insurance Certification Statement, and a Verification of Eligibility (grade check) and submit them to the School Office for approval prior to beginning practice for each subsequent sport you participate in.
4. Students are required to earn a minimum of a 2.0 grade point average (GPA) during the preceding quarter grading period in order to participate in athletic programs. A student who achieves lower than a 2.0 GPA may apply for academic probation for one grading period (one quarter). The student must pass 20 semester units. If a student who is granted academic probation has not earned a minimum of a 2.0 GPA by the end of the next quarter grading period, he/she will become ineligible for further participation. A student may apply for and be granted only one period (quarter) of Academic Probation during their entire high school career in the Shasta Union High School District.

**The School Office must approve the Athletic Clearance Packet and the coach must be in possession of the stamped blue Emergency Medical Information/Parent Consent Card before the student may begin practice or try-outs.**

ACTIVITY \_\_\_\_\_

GRADE 8 9 10 11 12

**SHASTA UNION HIGH SCHOOL DISTRICT  
Emergency Medical Information/  
Parent Consent Card**

GPA: _____ Date: _____ Physical Expires: _____ CIF: _____ Approved: _____
---------------------------------------------------------------------------------------

GPA: _____ Date: _____ Physical Expires: _____ CIF: _____ Approved: _____
---------------------------------------------------------------------------------------

GPA: _____ Date: _____ Physical Expires: _____ CIF: _____ Approved: _____
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< Office Use Only =

Student	Home Phone	ID #
Primary Residence Address		
Mother	Business Phone	Cell Phone
Father	Business Phone	Cell Phone
Guardian/Foster Parent	Business Phone	Cell Phone
Alternate Contact	Home Phone	Business Phone
Family Physician	Address	Phone
Medical Insurance Company	Policy #	
Hospital Preference	Date of last tetanus vaccination	

I hereby give my consent for my son, daughter, or ward as named above to participate in competitive representational activities and to travel with a representative of the District on activity trips. In case the student named above becomes ill or is injured, medical treatment by qualified individuals is hereby authorized.

\_\_\_\_\_  
**PARENT/GUARDIAN SIGNATURE**

\_\_\_\_\_  
**DATE**



# Shasta Union High School District Sports Boosters Information Form

Enterprise  Foothill  Shasta

Grade: \_\_\_\_\_

Student's Name \_\_\_\_\_

Phone: \_\_\_\_\_ Sport: \_\_\_\_\_ V  JV

Parent's Name \_\_\_\_\_

Address \_\_\_\_\_

Email address: \_\_\_\_\_

As you are probably aware, the Booster's Clubs of Enterprise, Foothill and Shasta raise a large portion of the money necessary to pay for girl's and boy's sports in the high schools. Please check below to indicate how you would be willing to help:

- |                                                                                               |                                                |                                        |                                                      |
|-----------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Concessions                                                          | <input type="checkbox"/> Take Tickets          | <input type="checkbox"/> Run the Clock | <input type="checkbox"/> Keep Score                  |
| <input type="checkbox"/> Projects                                                             | <input type="checkbox"/> Info Booth            | <input type="checkbox"/> Auction       | <input type="checkbox"/> Telephone                   |
| <input type="checkbox"/> Local Transportation ALL                                             | <input type="checkbox"/> Team Awards Committee | <input type="checkbox"/> Chain Gang    | <input type="checkbox"/> All of these                |
| <input type="checkbox"/> I would prefer to donate money because I have so little time.        |                                                |                                        | <input type="checkbox"/> I will give time and money. |
| <input type="checkbox"/> I will serve as team parent (coordinates between team and boosters). |                                                |                                        |                                                      |

D191c (WC.5) Rev. 06/06

**SHASTA UNION HIGH SCHOOL DISTRICT  
Athletics Health Screening Examination Record**

**Health Screening Examination  
(to be completed and signed by a physician)**

Student Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Telephone # \_\_\_\_\_  
 Age: \_\_\_\_\_ Gender: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_  
 Pulse Rate: \_\_\_\_\_ Blood Pressure: \_\_\_\_\_

**Health History**

**(to be completed and signed by parent/guardian)**

Has your child ever had or does he/she now have any of the following?

(Please explain any yes answers)

**Yes No**

1.  Chronic or recurrent illnesses \_\_\_\_\_
2.  Illnesses lasting more than a week \_\_\_\_\_
3.  Hospitalizations \_\_\_\_\_
4.  Surgery, other than tonsillectomy \_\_\_\_\_
5.  Problem with blood pressure or heart \_\_\_\_\_
6.  Dizziness, fainting or frequent headaches \_\_\_\_\_
7.  Ever been knocked out or had a concussion or lost memory \_\_\_\_\_
8.  Neck/back injury or surgery, numbness or tingling in arms, hands, legs or feet \_\_\_\_\_
9.  A stinger, burner or pinched nerve? \_\_\_\_\_
10.  Knee, ankle injury or surgery \_\_\_\_\_
11.  Other joint sprains or dislocation, pain or swelling \_\_\_\_\_
12.  Broken bones (fractures) \_\_\_\_\_
13.  Epilepsy or seizure disorder \_\_\_\_\_
14.  Asthma or shortness of breath \_\_\_\_\_
15.  Diabetes \_\_\_\_\_
16.  Illness from exercising in the heat \_\_\_\_\_
17.  Nervous disorder or mental illness \_\_\_\_\_
18.  Currently taking any medications \_\_\_\_\_
19.  Allergic to any medications (aspirin, penicillin, etc.) or bee stings \_\_\_\_\_
20.  Wear eyeglasses or contact lenses \_\_\_\_\_
21.  Wear dental appliances, orthotics or prosthetic equipment \_\_\_\_\_
22.  Desire to weigh more or less than current weight. Lose weight regularly to meet weight requirements for sports \_\_\_\_\_
23.  Stressed out feeling \_\_\_\_\_

Please use this space to further explain the above answers or for additional information:  
 \_\_\_\_\_  
 \_\_\_\_\_

**Parent/Guardian Permission and Release**

I declare that the above information is correct to the best of my knowledge. I understand this is a screening examination to determine if any obvious medical problems exist to prevent my child from participating in school athletic events. This examination is not a complete medical examination. You should contact your family physician for your medical needs. If any medical problems are identified in this screening examination, further examination and treatment should be obtained through your physician.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

	Normal	Abnormal	Comments
Eyes/Ears/Nose/Throat			
Lymph nodes			
Heart			
Lungs			
Abdomen			
Genitalia/Hernia (males only)			
Skin			
Neck/Spine			
Arms/Shoulders/Elbows			
Wrists/Hands			
Legs/Hips/Thighs/Knees			
Ankles/Feet			

Based on this history and physical exam the following **ABNORMALITIES** were found and need further evaluation before clearance for competitive athletics:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**Recommendations:**

- CLEARED** - There were no history or physical findings on this exam which would prohibit this student from participating in competitive athletics.
- This student should have the above health problems evaluated or treated **PRIOR** to participating in competitive athletics.
- This student has health problems which would **PROHIBIT** him or her from participating in competitive athletics.

Physician Name (print/type) \_\_\_\_\_ Phone \_\_\_\_\_

Physician Signature \_\_\_\_\_ Date \_\_\_\_\_



***PLEASE READ***

**New Tdap Vaccination Law – AB 354**

**REQUIRES**

All 7<sup>th</sup>-12<sup>th</sup> graders receive a Tdap vaccination before returning for the 2011/2012 school year.

**Has this Student-Athlete had the Tdap Booster?**

**If Not, Please VACCINATE.**

We are asking that parents and healthcare providers take this time to be sure the student is vaccinated. Please be sure to give the student a proof of vaccination which then must be turned into the health office at the student's school site prior to starting classes on **8/15/2011**.

Janet Domke, RN, BSN

Shasta Union High School District Nurse



SHASTA UNION HIGH SCHOOL DISTRICT

2200 Eureka Way, Suite B  
Redding, California 96001

**PARENT CERTIFICATION STATEMENT OF RESPONSIBILITY FOR ATHLETICS INSURANCE**

1. I am aware of the legal requirements of athletic insurance for students who participate in inter-school sports. I have a valid accident and hospital insurance policy in effect for the remainder of this school year that will provide scheduled benefits pursuant to the minimum medical fee schedule in use by the California Industrial Accident Commission for purposes of industrial accident benefits for medical and hospital expenses resulting from accidental bodily injury to students participating in, or practicing for, inter-school activities of at least \$1500 for:

\_\_\_\_\_ STUDENT NAME (print) \_\_\_\_\_ GRADE \_\_\_\_\_

2. I understand that the Shasta Union High School District does not provide any form of student accident insurance, nor does the school district endorse a particular insurance provider. I also understand that it is the parent/guardian’s responsibility to carefully evaluate insurance plans and coverage before purchasing a particular product.

**3. *Participation in tackle football also requires that this policy does not exclude tackle football from coverage.***

4. I further agree that in the event this policy is canceled or modified during the current school year, I will immediately notify the school office.

5. I understand that the Shasta Union High School District carries a blanket policy for at least \$1,500 accidental death benefit on each athlete and it is not necessary for me to have this particular coverage.

Has student ever attended any other high school? Yes  No

If yes, name of high school: \_\_\_\_\_

Dates attended: \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Name of Insurance Company

\_\_\_\_\_  
Parent/Guardian Phone #

\_\_\_\_\_  
Insurance Policy #

\_\_\_\_\_  
Date

\_\_\_\_\_  
Expiration Date of Insurance Policy

**SHASTA UNION HIGH SCHOOL DISTRICT**  
**Competitive Representational Activities Code**

*Adopted 10-25-95, Revised 11/12/02, Revised 11/1/06, AMM's Suggested Revisions of 12/15/07, Revised 12/20/07  
Revised 1/8/08, Adopted 1/16/08, Revised 6/23/08, Adopted 7/15/08*

Competitive Representational Activities are an integral part of our school curriculum and contribute to the well-being of all who participate ("Participants"). Participants are reminded they represent the school and community, and their actions must be a credit to both. All school rules apply in all Competitive Representational Activities.

The District strongly opposes student or parent-sponsored activities that condone or promote the use of tobacco, alcohol or drugs. Parents are encouraged to make sure their students are not involved in the abuse of these substances.

**1.0 SCHOLASTIC ELIGIBILITY (Athletics Only)** A student shall be eligible for all Competitive Representational Activities if he/she meets the following requirements:

**1.1** In order to be eligible for participation in athletic Competitive Representational Activities, a student in grades 9 through 12 must be enrolled in 20 semester credits of course work, and have earned a 2.0 GPA during the most recently completed grading period. (See CIF Bylaws for further regulations.) A waiver of the 2.0 GPA requirements will be permitted for any one quarter during a student's four years of high school (BP 6145).

**1.2.** The grade point average used to determine eligibility shall be based on grades of the previous grading period during which the student attended class at least a majority of the time. (Education Code 35160.5)

**1.2.1** The most recently completed grading period for entering 9th grade students will be the most recent GPA earned in the last school attended.

**1.2.2** When students are simultaneously enrolled in college classes for which they receive credit toward high school graduation, their college grades shall be included in the computation of their grade point average.

**1.2.3** Receiving an Incomplete shall have no effect on a student's academic eligibility as long as the resolution of the Incomplete would not lower his/her grade point average below 2.0. If the resolution of an Incomplete could lower the student's grade point average to below 2.0, the student shall be considered ineligible until the Incomplete is removed and the grade point average determined.

**1.3** When a student does not maintain 2.0 GPA, he/she is ineligible in the subsequent grading period to participate in athletic Competitive Representational Activities. To regain eligibility, a 2.0 GPA must be earned in a grading period. Eligibility will be based on quarter grades.

**1.4** In the event that a student finds that he/she is academically ineligible to participate in athletic Competitive Representational Activities in the first semester of the upcoming year, he/she may request that current summer school grades be added to the grades received in the spring semester and that the total spring semester and summer school grades be used to determine eligibility for the first semester of the upcoming school year. Summer school grades officially placed on a student's transcript will be totaled with the grades from the previous grading period and divided by the total number of courses. If a course is repeated, only the higher of the two grades will be used for calculations.

**1.5** Students with any "F" grades must also maintain minimum progress towards graduation in order to meet eligibility requirements.

**1.6** Students are expected to maintain good citizenship and conduct themselves in an appropriate manner while in class and on campus, and while representing the school during any Competitive Representational Activity. Failure to do so may result in ineligibility.

**2.0 DOCUMENTARY ELIGIBILITY (Athletics Only)**

**2.1** Athletic Health Screening Examination Record, parent permission forms, insurance forms, emergency consent forms, authorization for student drug/alcohol testing, bus rules and other forms as required shall be recorded, and on file in the School Office. Parent or legal guardian signature is required.

**2.2 An annual physical examination is required before a student may try out, practice or participate in interscholastic athletic competition.** A student will be excused from the physical examination only in compliance with Education Code 49451 provisions concerning Parents' Refusal to Consent. It is recommended that the physical be passed prior to purchasing insurance.

**2.3 A physical examination is good for one calendar year.**

**2.4** A prospective athlete shall either secure student insurance or have his/her parent or legal guardian complete the Parent's Certification Statement of Responsibility for Athletic Insurance. Proof of payment for student insurance or the statement of responsibility shall be on file at the school.

**2.5** The District expects that coaching staff will provide an orientation for parents at the start of each sport season.

**3.0 DOCUMENTARY ELIGIBILITY (other than athletics)**

**3.1** Appropriate parent permission forms, including authorization for student to be included in the drug/alcohol random testing pool, and emergency forms shall be on file at the school. Parent or legal guardian signature is required.

**3.2** Competitive Representational Activities advisors (i.e. coaches, band leader, FBLA advisor) shall determine rules concerning appropriate conduct for the specific Competitive Representational Activity.

#### **4.0 ABSENCE FROM SCHOOL**

**4.1** Absence from school on the day of a scheduled Competitive Representational Activity shall result in denial of the privilege to participate. Students are required to attend a minimum of four (4) periods to be considered eligible for participation in the Competitive Representational Activity. Exceptions may be granted by the school administration on a case-by-case basis. Participation in Saturday or holiday events will be affected by attendance the last school day preceding the event.

#### **5.0 USE OF TOBACCO, ILLEGAL DRUGS OR ALCOHOL (during season of Competitive Representational Activity)**

**5.1** The Shasta Union High School District believes that Competitive Representational Activities are an integral part of the school curriculum and must contribute to the physical and mental health of the Participants. To accomplish this, the District has enacted policies related to drug and alcohol use, both at school and outside-of-school sponsored events.

**5.2** In order to provide for the health and safety of the Participants, to provide a legitimate reason for students to say "no" to drug use, and to provide an opportunity for those taking drugs to receive help in locating a program of assistance, the District is conducting a mandatory random drug testing program for Participants. The program is designed to create a safe, drug-free environment for Participants

**5.3** Participants who are under the influence, or in possession, of illegal drugs or alcohol are subject to this policy at all times (i.e. during school, at school sponsored events, and outside of school). Participants who are under the influence or in possession at school or school sponsored events are subject to school consequences as well as the consequences of BP and AR 5131.61, Random Drug Testing of Students Participating in Competitive Representational Activities.

**5.4** Participants who attend an illegal event (where drugs or alcohol are being served to minors) are also subject to this policy even if they do not use drugs or alcohol.

#### **5.5 Explanation of Terms**

**5.5.1** Awards: School letters, certificates, or other honors and/or special recognition.

**5.5.2** Competitive Representational Activities: All activities sanctioned by and under the control and jurisdiction of the Shasta Union High School District that are competitive, extra-curricular or co-curricular. These activities do not occur during the regular course of the school day, and include Competitive Representational Activities which occur during summer vacation.

**5.5.3** Consent: The parent or guardian and the Participant are required to sign a written consent for drug testing prior to participating in the Competitive Representational Activity.

**5.5.4** Drug: Any substance considered illegal or controlled by the Food and Drug Administration. This includes tobacco products, alcohol, and performance enhancing supplements including steroids. Drug panel to be tested: Methamphetamine, Chlorochromate, Amphetamine, Phencyclidine, Cocaine, Marijuana, Methadone, Barbiturates, Benzodiazepines, Opiates, Oxycodone, Nicotine, Alcohol

**5.5.5** Medication: The parent or guardian must provide verification (prescription information and number to the Medical Review Officer upon phone call) if the drug test is positive. Participants who test positive and refuse to provide verification will be subject to actions and the reinstatement process specified below.

**5.5.6** Participant: Any student participating in Competitive Representational Activities sanctioned by and under the control and jurisdiction of the Shasta Union High School District.

**5.5.7** Participant Selection for Testing: Random testing will be conducted during the Season. There will be a random selection of Participants to be tested by the drug testing company; collection of all specimens will be done by the drug testing company. Selection is truly random and SUHSD employees are not involved in the process of selection.

**5.5.8** Positive Test: The Participant's sample will first be tested using an Instant Technologies Icup to determine an initial positive or negative. Any initial positive will be sent to a Substance Abuse & Mental Health Services Administration (SAMHSA) certified lab for further analysis and confirmation. A Medical Review Officer (MRO) will contact the parent or guardian to discuss any prescription medication the Participant may be taking. Final results from the lab will be reported by the drug testing company to the Drug Testing Coordinator at the District Office. The Drug Testing Coordinator will then contact the Assistant Principal. The Assistant Principal will notify the parent or guardian and the Participant of the final lab results.

**5.5.9** Season: Official seasons will be the same for all Competitive Representational Activities. The academic year is divided into four seasons: fall (August 1 – December 1), winter (November 1 – March 31), spring (February 1 – the last day of school), and summer (the day after the last day of school – July 31). If tryouts/meetings for competitive activities occur during a season of ineligibility, the student may attend tryouts/meetings at the discretion of the person in charge.

#### **5.6 Action Taken & the Reinstatement Process**

**5.6.1** Missing a co-curricular Competitive Representational Activity due to a positive drug test will not result in reduction of a course grade. Students suspended from a co-curricular Competitive Representational Activity shall be provided with an alternative assignment in lieu of event missed.

**5.6.2** First Offense: 1. Notify parent or guardian. 2. The Principal or his/her designee shall notify the Participant of the charges against him/her and provide him/her a chance to be heard on the matter at a meeting with the Principal/designee, the Participant, and his/her guardian/parent. 3. For reinstatement of eligibility, the Participant must successfully finish a five-week assistance/counseling program at the Participant's expense (evidence must be submitted), or the S.U.H.S.D. drug diversion program. 4. Participant will be given the option of either A or B: **A)** Taking a weekly drug test 879952.2

for six weeks (at the Participant's expense) with all negative results (any positive results are considered a second offense), **AND** missing two weeks of competitive representational activities beginning with the date of the confirmed positive and ending at midnight of the 14<sup>th</sup> day, **AND** must be actively enrolled in and attending a five-week assistance/counseling program (evidence must be submitted) or the S.U.H.S.D. drug diversion program. The Participant may attend practice/meetings at the discretion of the person in charge. **B**) Being suspended from participation for a period of nine consecutive academic weeks beginning with the date of the confirmed positive and ending at midnight of the 63<sup>rd</sup> day (the summer season will not count as part of the nine weeks). The Participant will be re-tested before beginning the next competitive representational activity for which he/she is eligible.

### 5.6.3 Second Offense

1. Notify parent or guardian.
2. The Principal or his/her designee shall notify the Participant of the charges against him/her and provide him/her a chance to be heard on the matter at a meeting with the Principal/designee, the Participant, and his/her guardian/parent.
3. The Participant shall be suspended from participation for the remainder of the Season and for the next Season. Eligibility will be reinstated on the beginning date of the 3<sup>rd</sup> consecutive season following the 2<sup>nd</sup> offense (i.e. if the student's second offense occurs during the fall season, he/she will be eligible on February 1 for sports offered in the spring season only). The Participant will be re-tested before beginning the next competitive representational activity for which he/she is eligible.

#### Athletic Seasons:

Fall: Football, Volleyball, Boy's Soccer, Cross Country, Cheerleading, Swimming, Girl's Golf, Girl's Tennis Winter: Basketball, Ski-Snowboarding, Cheerleading, Wrestling. Spring: Baseball, Softball, Track & Field, Girl's Soccer, Boy's Gold, Boy's Tennis.

### 5.6.4 Third Offense

1. Notify parent or guardian.
2. The Principal or his/her designee shall notify the Participant of the charges against him/her and provide him/her a chance to be heard on the matter at a meeting with the Principal/designee, the Participant, and his/her guardian/parent.
3. The Participant shall be ineligible for all Competitive Representational Activities and participation. For reinstatement, the Participant must take a monthly drug test for twelve months (at the Participant's expense) with all negative results (any positive results are considered another offense).

**5.6.5** Further violations shall result in a permanent ban from District Competitive Representational Activities. Participants who do not finish the season will not be eligible for awards, honors, or recognition.

## 6.0 QUITTING A COMPETITIVE REPRESENTATIONAL ACTIVITY

Any Participant dropping a Competitive Representational Activity before the Season ends shall not be eligible to practice or participate in another Competitive Representational Activity until the end of the Season during which the drop occurred. Exceptions to this rule can be made by the Principal.

## 7.0 EQUIPMENT

**7.1** All equipment is issued to a student on a loan basis, subject to normal wear and tear. Equipment that is abused or lost must be paid for by the student to whom it was issued.

**7.2** For a student to be eligible to participate in a subsequent Competitive Representational Activity, all equipment must be turned in at the end of a Season. Failure to do so shall result in school penalties.

## 8.0 TRANSPORTATION

**8.1** When district transportation is provided, Participants **must be transported to and from school events on aforementioned transportation.** The two exceptions to this rule will be: if a parent or guardian contacts (by note or call) the principal or designee in advance of the Competitive Representational Activity. Upon direct authorization by the principal or designee, the Participant will be released by the coach, or person in charge, to the parent or guardian only for transportation following the Competitive Representational Activity; the second exception will be if the district transportation is for "drop off" purposes only, then the parent or guardian will not need to contact the principal or designee in advance of the event as a prerequisite to picking up the Participant.

**8.2** Participants may provide their own transportation for Competitive Representational Activities occurring 1/2 hour after the end of the school day, within the boundaries defined as "The Golden Triangle": (West Valley to Central Valley, Shasta/Foothill to Enterprise). When district transportation is provided, the rule above will be followed.

## 9.0 INTERPRETATION OF COMPETITIVE REPRESENTATIONAL ACTIVITIES CODE

The judgment of the Principal is final regarding the application of this Code, and any needed interpretation of it.

# SHASTA UNION HIGH SCHOOL DISTRICT

## Competitive Representational Activities Code Agreement

By signing below we acknowledge that we have read the Competitive Representational Activities Code and agree to abide by its terms.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

### PARTICIPATION AGREEMENT FOR CALIFORNIA INTERSCHOLASTIC FEDERATION (CIF) VOLUNTARY ACTIVITIES

#### ACKNOWLEDGEMENT AND ASSUMPTION OF POTENTIAL RISK

I authorize my son/daughter, \_\_\_\_\_ to participate in  
Student Name

District-sponsored athletic and/or cheerleading activities for this entire school year.

I understand and acknowledge that these activities, by their very nature, pose the potential risk of serious injury/illness to individuals who participate in such activities.

I understand and acknowledge that some of the injuries/illnesses which may result from participating in these activities include, but are not limited to the following:

- |                              |                          |
|------------------------------|--------------------------|
| 1. Sprains/strains           | 5. Paralysis             |
| 2. Fractured bones           | 6. Loss of eyesight      |
| 3. Unconsciousness           | 7. Communicable diseases |
| 4. Head and/or back injuries | 8. Death                 |

I understand and acknowledge that participation in these activities is completely voluntary and as such is not required by the District for course credit or for completion of graduation requirements.

I understand and acknowledge that in order to participate in these activities, I and my son/daughter agree to assume liability and responsibility for any and all potential risks which may be associated with participation in these activities.

I understand, acknowledge and agree that the District, its employees, officers, agent, or volunteers, shall not be liable for any injury/illness suffered by my son/daughter which is incident to and/or associated with preparing for and/or participating in this activity.

I acknowledge that I have carefully read the PARTICIPATION AGREEMENT FOR CIF VOLUNTARY ACTIVITIES and that I understand and agree to its terms.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

A signed PARTICIPATION AGREEMENT FOR CIF VOLUNTARY ACTIVITIES must be on file with the District before a student will be allowed to participate in competitive representational activities.



## SHASTA UNION HIGH SCHOOL DISTRICT

### AGREEMENT FOR STUDENT/PARENT REGARDING USE OF STEROIDS

By signing below, we agree that the student shall not use androgenic/anabolic steroids without the written prescription of a fully licensed physician, as recognized by the American Medical Association, to treat a medical condition.

We recognize that under CIF Bylaw 200.D the student may be subject to penalties, including ineligibility for any CIF competition, if the student or his/her parent/guardian provides false or fraudulent information to the CIF.

We understand that the student's violation of the district's policy regarding steroids may result in discipline against him/her, including, but not limited to, restriction from athletics, suspension, or expulsion.

***I understand that this agreement remains in effect for each sport I participate in throughout the entire school year.***

\_\_\_\_\_  
Student Name – Please Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date



# Pursuing Victory with Honor\*

## Code of Conduct for Interscholastic Student-Athletes



We believe that interscholastic athletic competition should demonstrate high standards of ethics and sportsmanship and promote the development of good character and other important life skills. We also believe that the highest potential of sports is achieved when participants are committed to pursuing victory with honor according to six core principles: trustworthiness, respect, responsibility, fairness, caring, and good citizenship (the “Six Pillars of Character”). This code applies to all student-athletes involved in interscholastic sports.

### TRUSTWORTHINESS

- *Trustworthiness* — Be worthy of trust in all you do.
- *Integrity* — Live up to high ideals of ethics and sportsmanship and always pursue victory with honor. Do what’s right even when it’s unpopular or personally costly.
- *Honesty* — Live and compete honorably. Don’t lie, cheat, steal or engage in any other dishonest or unsportsmanlike conduct. Plagiarism or cheating is not acceptable.
- *Reliability* — Fulfill commitments. Do what you say you will do. Be on time to practices and games.
- *Loyalty* — Be loyal to your school and team. Put the team above personal glory.

### RESPECT

- *Respect* — treat all people, including the teacher-coach, with respect at all times. Demonstrate an appropriate demeanor that reflects self-control and an unwavering commitment to fair play.
- *Class* — Live and play with class. Be a good sport. Be gracious in victory and accept defeat with dignity. Help fallen opponents, compliment extraordinary performance, and show sincere respect in pre- and post-game rituals.
- *Disrespectful Conduct* — Don’t engage in disrespectful conduct of any sort including profanity, obscene gestures, offensive remarks of a sexual nature, trash-talking, taunting, boastful celebrations, or other actions that demean individuals or the sport.
- *Respect for Officials* — Treat game officials with respect. Don’t complain about or argue with calls or decisions during or after an athletic event. Help youth sports organizations fill their need for qualified officials as a way to promote greater understanding and respect for the referee’s role.

### RESPONSIBILITY

- *Importance of Education* — The primary responsibility of a student-athlete is academic achievement. Be a student first, and commit to earning your diploma and getting the best education you can. Be honest with yourself about the likelihood of getting an athletic scholarship or playing on a professional level and remember that many universities will not recruit student-athletes who do not have a serious commitment to their education, the ability to succeed academically or the character to represent their institution honorably. Not achieving passing grades will result in your suspension from the team until the deficiency is cured.
- *Role Modeling* — Remember, participation in sports is a privilege, not a right, and that you are expected to represent your school, coach and teammates with honor, on and off the field. Consistently exhibit good character and conduct yourself as a positive role model.

- *Self-Control* — Exercise self-control. Don’t fight or show excessive displays of anger or frustration. Have the strength to overcome the temptation to retaliate.
- *Healthy Lifestyle* — Safeguard your health. Don’t use any illegal or unhealthy substances, including alcohol, tobacco, drugs and nutritional supplements, or engage in any unhealthy techniques to gain, lose or maintain weight. Be informed about the health risks involved in the use of recreational and performance-enhancing drugs, tobacco and alcohol, as well as in eating disorders.
- *Integrity of the Game* — Protect the integrity of the game. Don’t gamble or associate with or deal with professional gamblers.
- *Sexual Conduct* — Sexual or romantic contact of any sort between student-athletes and adults involved with the athletic program is improper and strictly forbidden. Report misconduct to proper authorities.

### FAIRNESS

- *Fairness and Openness* — Live up to high standards of fair play. Be open-minded, always be willing to listen and learn.

### CARING

- *Concern for Others* — Demonstrate concern for others. Never intentionally injure any player or engage in reckless behavior that might cause injury to yourself or others.
- *Teammates* — Help promote the well-being of teammates through positive counseling and encouragement or by reporting any unhealthy or dangerous conduct to coaches.

### CITIZENSHIP

- *Playing by the Rules* — Have a thorough knowledge of and abide by all applicable game and competition rules. Demonstrate and demand integrity.
- *Spirit of Rules* — Honor, observe and enforce the spirit and the letter of rules. Avoid temptations to gain competitive advantage through improper gamesmanship techniques that violate the highest traditions of sportsmanship. Do not engage in or allow any conduct designed to evade the rules governing fair competition.

***I have read and understand the requirements of this Code of Conduct and acknowledge that I may be disciplined or removed from a team if I violate any of its provisions.***

\_\_\_\_\_

Student-Athlete Signature

\_\_\_\_\_

Date

\*Our athletic program endorses the *Pursuing Victory With Honor Arizona Sports Summit Accord* adopted by the *California Interscholastic Federation*.

“Pursuing Victory With Honor” and the “Six Pillars of Character” are service marks of the CHARACTER COUNTS! Coalition, a project of the Josephson Institute of Ethics.

# SHASTA UNION HIGH SCHOOL DISTRICT PARENT'S CODE OF CONDUCT

The Shasta Union High School District believes that parents play a vital role in the development of student-athletes. We believe that the highest potential in sports is achieved when competition reflects the "six pillars of character"; respect, trustworthiness, responsibility, fairness, caring, and good citizenship. As a parent of a Shasta Union High School District athlete I/we agree to the following:

- I will try my best to make athletics a positive experience for everyone involved, i.e., participants, coaches, officials, and spectators.
- I will be a positive role model for my child and encourage sportsmanship by showing respect at every game, practice or sporting event.
- I will insist my player treat other players, coaches, officials, and fans with respect.
- I will teach my child to play by the rules and to resolve conflicts without resorting to hostility or violence.
- I will reinforce the school's drug and alcohol free policies and refrain from any use of alcohol and other drugs before or during contests.
- I will do my best to understand and appreciate the rules of the contest.
- I will show appreciation for an outstanding play by either team.
- I will be a "team" fan, not a "my child" fan.
- I will help my child learn that success is measured by the development of skills, not winning or losing.
- If I have a concern, I will talk to the coach at the appropriate time and place, i.e., never before, during, or immediately after a contest and never in front of other parents or players.
- I will respect the officials and their authority during games and will never question or confront officials or coaches at a game.
- I will refrain from coaching my child or other players during games and practices, unless I am one of the official coaches of the team.
- I will do my best to remember my ticket to a school athletic event provides me with the privilege of observing the contest, not berating officials, coaches, or players.

## ACKNOWLEDGEMENT PARENT CODE OF CONDUCT

\_\_\_\_\_  
(Print Student's Name)

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

# Attention!

The students listed below must complete the following CIF form:

## 1. All Incoming Freshmen

- *Complete front page - #'s 1 – 3*
- *Complete back page - #'s 1 AND/OR 2, OR 3*

## 2. All 10-12<sup>th</sup> grade students NEW to this school.

- *Complete front and back pages as applicable*

## 3. All students who left this school and are now returning.

- *Complete front and back pages as applicable*



# APPLICATION FOR RESIDENTIAL ELIGIBILITY

For more information see "Understanding Transfer Eligibility for  
Parents' Handbook at [www.cifstate.org](http://www.cifstate.org)

**FORM 207/209/510**



**SUBMIT ORIGINAL TO: Northern Section, 2241 St. George Lane, Suite 2, Chico, CA 95926 DO NOT FAX!**

**NOTE: SUBMIT ONLY THE ORIGINAL DOCUMENT. ALLOW 20 BUSINESS DAYS FOR INVESTIGATION AND REVIEW. AT THE TIME OF FILING THIS DOCUMENT, SUBMIT ALL KNOWN FACTS AND/OR DOCUMENTS. ADDITIONAL FACTS SUBMITTED LATE MAY NOT BE CONSIDERED BY THE COMMISSIONER.**

Circle one: 9 10 11 12  
(yr in school)

1. STUDENT'S NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_/\_\_\_/\_\_\_

2. CURRENT ADDRESS \_\_\_\_\_ PHONE (\_\_\_\_\_) \_\_\_\_\_  
(city) (zip) (area code)

3. FORMER ADDRESS \_\_\_\_\_  
(city) (zip)

4. TRANSFER FROM \_\_\_\_\_ HIGH SCHOOL TO \_\_\_\_\_ HIGH SCHOOL  
(previous school name) (new school name)

5. ENROLLED IN PREVIOUS SCHOOL FROM \_\_\_/\_\_\_/\_\_\_ TO \_\_\_/\_\_\_/\_\_\_ Began attending NEW school on: \_\_\_/\_\_\_/\_\_\_  
(high school enrollment only) (month/day/year) (month/day/year) (month/day/year)

6. LIST ALL HIGH SCHOOLS & DATES ATTENDED: \_\_\_\_\_

7. APPLICATION MADE UNDER THE FOLLOWING: (Please check next to the one for which you are applying:)

APPLICATION FOR 1<sup>ST</sup> TRANSFER PRIOR TO THE BEGINNING OF THE 3<sup>RD</sup> CONSECUTIVE SEMESTER SINCE ENROLLING IN THE 9<sup>TH</sup> GRADE..BY-LAW 207 A..3

APPLICATION FOR NON DISCIPLINARY TRANSFER WITH NO PARTICIPATION IN ANY SPORTS AT ANY LEVEL IN THE PREVIOUS 12 MONTHS—BY-LAW 207B.1

APPLICATION FOR TRANSFER LIMITED ELIGIBILITY ONLY---BY-LAW 207.B

APPLICATION FOR TRANSFER HARDSHIP VARSITY ELIGIBILITY EXCEPTION BYLAW 208

APPLICATION FOR TRANSFER IN A CIF-APPROVED FOREIGN EXCHANGE PROGRAM: \_\_\_\_\_  
(name of program-CIF Bylaw 209)

Name of Public High School in which attendance area the host family resides \_\_\_\_\_

APPLICATION FOR TRANSFER FROM A FOREIGN COUNTRY NOT IN A CIF-APPROVED EXCHANGE PROGRAM

8. PLACE A CHECK MARK IN FRONT OF EACH SPORT YOUR COMPETED IN AN INTERSCHOLASTIC SPORT CONTEST AT ANY LEVEL IN DURING THE 12 MONTHS PRECEDING THE TRANSFER AT YOUR PREVIOUS SCHOOL:

**This includes all scrimmages, practice games, pre-season games, league games, playoff games etc! ANY contest of ANY kind**

<input type="checkbox"/>	BADMINTON	<input type="checkbox"/>	BASEBALL	<input type="checkbox"/>	BASKETBALL	<input type="checkbox"/>	CROSS COUNTRY	<input type="checkbox"/>	FIELD HOCKEY	<input type="checkbox"/>	FOOTBALL
<input type="checkbox"/>	GOLF	<input type="checkbox"/>	GYMNASTICS	<input type="checkbox"/>	LACROSSE	<input type="checkbox"/>	SKIING	<input type="checkbox"/>	SOCCER	<input type="checkbox"/>	SOFTBALL
<input type="checkbox"/>	SWIMMING	<input type="checkbox"/>	TENNIS	<input type="checkbox"/>	TRACK	<input type="checkbox"/>	VOLLEYBALL	<input type="checkbox"/>	WATER POLO	<input type="checkbox"/>	WRESTLING
<input type="checkbox"/>	I DID NOT PLAY SPORTS AT ANY LEVEL AT ANY SCHOOL IN THE LAST 12 MONTHS										

9. FORMER SCHOOL ATHLETIC DIRECTOR'S SIGNATURE AFFIRMING THE ABOVE: \_\_\_\_\_

10. STUDENT'S GPA IN THE LAST GRADING PERIOD AT THE PREVIOUS SCHOOL \_\_\_\_\_ . \_\_\_\_\_ GPA

11. CERTIFICATION OF APPLICATION: By filing this application for interscholastic athletic eligibility, I specifically authorize any and all of this student's former and current/new high schools to release all records regarding this student and to disclose to the CIF Section ("CIF") representative any information or documentation needed or requested by the "CIF" in making this eligibility determination. I authorize the "CIF" to use that information in making its decision. I understand that the "CIF" may be unable to grant athletic eligibility absent the disclosure of relevant information or documentation from this student's former or current/new high schools. I am authorized to make this request. I affirm that all of the above statements are true to the best of my knowledge. I further affirm that I understand that if subsequent to the approval of this application, it is discovered that this approval was granted under false, erroneous, inaccurate or incomplete information, severe penalties affecting the future eligibility of this student-athlete may result. (CIF By-law 202)

\_\_\_\_\_  
SIGNATURE OF PARENT/GUARDIAN

\_\_\_\_\_  
SIGNATURE OF STUDENT

\_\_\_\_\_  
DATE

**FORMER SCHOOL**-please initial all that apply and sign below:

YES NO

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

STUDENT WAS ACADEMICALLY ELIGIBLE AT TIME OF TRANSFER

STUDENT IS TRANSFERRING WITH NO DISCIPLINARY ACTION TAKEN OR PENDING

YES NO

<input type="checkbox"/>	<input type="checkbox"/>
--------------------------	--------------------------

STUDENT MET ALL OTHER CIF ELIGIBILITY RULES AT TIME OF TRANSFER

Please Print Former School Principal's Name: \_\_\_\_\_

Former School Principal's Signature \_\_\_\_\_

Date: \_\_\_\_\_

**510 PRE-ENROLLMENT CONTACT AFFIDAVIT (By-law 510)—READ CAREFULLY BEFORE SIGNING!!!!**

**PARENT'S AND STUDENT STATEMENT'S #1, AND/OR 2, OR 3**

**1. SIGN IF TRUE:** By signing this affidavit below, I certify that no person who is connected with the athletic department of the enrolling (new) school (School "B"), or is part of the booster club of School "B" or who was acting on their behalf has had ANY communication, directly or indirectly, through intermediaries or otherwise with this transfer student, student's parents, legal guardian or caregiver, or anyone acting on behalf of this student, prior to the completion of the enrollment process at School "B". (Sign below only if this is a true statement. If not sign statement #3 and attach an explanation)

Parent's Signature \_\_\_\_\_

Date \_\_\_\_\_

Student's Signature \_\_\_\_\_

Date \_\_\_\_\_

**2. SIGN IF TRUE:** By signing this affidavit below, I certify that the student has not participated during the previous 24 months on any non-school athletic team\* (i.e., AAU, American Legion, club team, etc.) that is associated with or coached by anyone associated with the enrolling (new) school (School "B"). (\*See Bylaw 510 for definition of a non-school athletic team.) (Sign below only if this is a true statement. If not, sign statement #3 and attach an explanation)

Parent's Signature \_\_\_\_\_

Date \_\_\_\_\_

Student's Signature \_\_\_\_\_

Date \_\_\_\_\_

OR

**3. SIGN IF EITHER #1 OR #2 ABOVE ARE NOT TRUE:** I am unable to certify that one or both of the above statements are true. Therefore, as required, I am submitting a complete written disclosure of the specifics. (Attach the explanation to this form.)

Parent's Signature \_\_\_\_\_

Date \_\_\_\_\_

Student's Signature \_\_\_\_\_

Date \_\_\_\_\_

**FORMER AND CURRENT/NEW SCHOOL STATEMENTS**

My signature below attests that to the best of my knowledge I have no credible\*\* evidence of any person who is connected with the athletic department of the new school (School "B") or who is part of the booster club of the new school (School "B") or who is acting on their behalf, having communication, directly or indirectly, through intermediaries or otherwise with the transfer student, student's parents, legal guardian or caregiver, or anyone acting on behalf of the student, prior to the completion of the enrollment process. Furthermore, I am not aware of this student participating during the previous 24 months on any non-school athletic team\* that is associated with the enrolling (new) school (School "B"). (\*See Bylaw 510 for definition of a non-school athletic team.)

Former School Signatures			Current/New School Signatures		
Signature of Athletic Director of former school	_____	Date _____	Signature of Athletic Director of new school	_____	Date _____
Signature of Head Coach of former school (fall)	_____ Sport _____	Date _____	Signature of Head Coach of new school (fall)	_____ sport _____	Date _____
Signature of Head Coach of former school (winter)	_____ Sport _____	Date _____	Signature of Head Coach of new school (winter)	_____ Sport _____	Date _____
Signature of Head Coach of former school (spring)	_____ Sport _____	Date _____	Signature of Head Coach of former school (spring)	_____ Sport _____	Date _____
Signature of Principal of former school	_____	Date _____	Signature of Principal of new school	_____	Date _____

OR

I am unable to certify that one or both of the above statements are true. Therefore, as required, I am submitting a complete written disclosure of the specifics. (Attach the explanation to this form-CHECK BELOW AND SIGN.)

Signature of FORMER Principal unable to certify statement above \_\_\_\_\_ Date \_\_\_\_\_

Signature of NEW Principal unable to certify statement above. \_\_\_\_\_ Date \_\_\_\_\_

MAIL ORIGINAL TO: Northern Section, 2241 St. George Lane, Suite 2, Chico, CA 95926

